



# Guru Gobind Singh Indraprastha University

"A STATE UNIVERSITY ESTABLISHED BY GOVT. OF NCT OF DELHI"

Sector-16 C, Dwarka Delhi - 110078

University School of Information, Communication & Technology

F.No. 51(1)(1)/2025/USIC&T/ \_\_\_\_\_

Dated: 12<sup>th</sup> June, 2025

## RESULT OF PhD ADMISSION 2025-26 IN USIC&T

Following is the merit list of provisionally selected candidates for Ph.D. programme of USIC&T in the discipline of CSE/IT/CA (Code:211), ECE (Code:212) & MAE (Code:213)

| Sr. No.                                       | Application No. | Name             | Gender | Category | Disc. | *Potential Supervisors   |
|---|-----------------|------------------|--------|----------|-------|--|
| <b>CSE/IT/CA (Code:211)</b>                   |                 |                  |        |          |       |  |
| 1.  | 251671000266    | Krishna Kumar    | Male   | Gen      | CSE   | 1. Prof. R. K. Purwar<br>2. Prof. Anurag Jain<br>3. Prof. Rinkaj Goel<br>4. Prof. M. Bala Krishna<br>5. Dr. K. D. Kaur |
| 2.  | 251671001167    | Gulfshan Praveen | Female | Gen      | CA    | 1. Prof. Arvinder Kaur<br>2. Prof. Bharti Suri   |
| 3.  | 251671000213    | Mohit Kharbanada | Male   | Gen      | CSE   | 1. Prof. Navin Rajpal<br>2. Prof. V. P. Vishwakarma<br>3. Prof. R. L. Ujjwal<br>4. Dr. Reena Gupta                     |
| 4.  | 251671000579    | Ilakshi Singh    | Female | SC       | CSE   | 1. Prof. Anjana Gosain<br>2. Prof. Bharti Suri<br>3. Prof. M. Bala Krishna<br>4. Dr. Anuradha Chug                     |
| 5.  | 251671000282    | Abhist Kumar     | Male   | SC       | CSE   | 1. Prof. Bharti Suri<br>2. Prof. R. K. Purwar<br>3. Prof. R. L. Ujjwal<br>4. Dr. Reena Gupta                           |
| 6.  | 251671001515    | Rajnish Kerketta | Male   | ST       | CSE   | 1. Prof. S. K. Malik<br>2. Prof. R. L. Ujjwal  |
| 7.  | 251671000794    | Pervin Kumar     | Male   | Gen- EWS | CA    | 1. Dr. Shiv Ram Meena<br>2. Dr. Shweta Dabas   |
| 8.  | 251671000886    | Rahul Kumar      | Male   | SC       | IT    | 1. Dr. Shiv Ram Meena<br>2. Dr. Shweta Dabas   |
| <b>ECE (Code:212)</b>                         |                 |                  |        |          |       |  |
| 9.  | 251671001007    | Naumesh          | Male   | SC       | ECE   | 1. Dr. Mansi Jhamb<br>2. Dr. Shiv Ram Meena<br>3. Dr. Shweta Dabas<br>4. Dr. Chakresh Kumar                            |
| 10.   | 2521200008      | Vineet Tokas     | Male   | Gen      | ECE   | 1. Dr. Mansi Jhamb<br>2. Dr. Shweta Dabas  |
| <b>MAE (Code:213): No candidate qualified</b> |                 |                  |        |          |       |  |

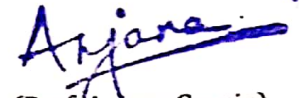
\*The candidates shall be allocated supervisors from among the Potential Supervisors shown against their names. The admission shall be granted on the basis of merit and choice (by candidate) and availability of slot for admission under the sought supervisor at the time of admission.

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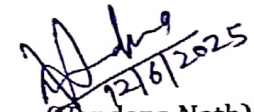
**The selected candidates are required to report for allotment of supervisor and registration process on 17<sup>th</sup> June, 2025 in E-109, E-Block at 10:00a.m. with following documents:**

1. One set of duly filled Registration Form (attached)
2. One set of educational qualification documents (self-attested copy of Master's degree/Mark Sheet/ Provisional Certificate)
3. Self-attested copy of the other relevant documents under which any exemption/relaxation has been claimed, (if applicable).
4. Category certificate (SC/ST/PwD/EWS)
5. Original Copy of No objection Certificate from employer, if employed. (Please ignore if already submitted at the time of interview)
6. Identity card form (Attached)
7. A Demand Draft of Rs. 60,500/- in favour of Registrar, Guru Gobind Singh Indraprastha University payable at Delhi
8. Other documents, if any, as per the Check list (attached).

  
(Prof. Anjana Gosain)  
Dean, USIC&T

**Copy to:**

1. Director, Research & Consultancy, GGSIP University - for information.
2. Controller of Finance, GGS IP University - for information.
3. In-charge, UITS with the request to upload the same on the University website
4. Guard File

  
(Vandana Nath)  
Professor & Member  
Ph.D. Coord. Cell, USIC&T



# GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sec-16-C, Dwarka Campus, Delhi-110 078

Website: [www.ipu.ac.in](http://www.ipu.ac.in)



OFFICE OF THE DIRECTOR (RESEARCH & DEVELOPMENT CELL)

Ph: 011-25302123 & email Id: [drc@ipu.ac.in](mailto:drc@ipu.ac.in)

## APPLICATION FORM FOR REGISTRATION IN THE Ph.D. PROGRAMME

|    |  |                             |                               |                              |                      |                      |                               |
|----|--|-----------------------------|-------------------------------|------------------------------|----------------------|----------------------|-------------------------------|
| 1  | Academic Session:                                  |                             |                               |                              |                      |                      |                               |
| 2  | Full Time:   | <input type="checkbox"/>    | Part Time:                    | <input type="checkbox"/>     |                      |                      |                               |
| 3  | Enrollment No. (For Office use only):              |                             |                               |                              |                      |                      |                               |
| 4  | Name of the Research Scholar (In Capital Letters): |                             |                               |                              |                      |                      |                               |
| 5  | Discipline:  |                             |                               |                              |                      |                      |                               |
| 6  | Name of the School/Centre:                         |                             |                               |                              |                      |                      |                               |
| 7  | Name of the Supervisor and Co-Supervisor (if any)  |                             |                               |                              |                      |                      |                               |
| 8  | Address for Correspondence :                       |                             |                               |                              |                      |                      |                               |
| 9  | E-Mail Id:   |                             |                               |                              |                      |                      |                               |
| 10 | Contact No.  |                             |                               |                              |                      |                      |                               |
| 11 | Father's/ Husband's Name:                          |                             |                               |                              |                      |                      |                               |
| 12 | Mother's Name:                                     |                             |                               |                              |                      |                      |                               |
| 13 | Date of Birth:                                     | Day<br><input type="text"/> | Month<br><input type="text"/> | Year<br><input type="text"/> |                      |                      |                               |
| 14 | Category:  |                             |                               |                              |                      |                      |                               |
|    |  | Gen/OBC                     | EWS:                          | SC                           | ST                   | PWD                  | Male/ Female/<br>Transgender: |
|    |  | <input type="text"/>        | <input type="text"/>          | <input type="text"/>         | <input type="text"/> | <input type="text"/> | <input type="text"/>          |

15 Details of the Academic Qualifications & Experience:

(a) Academic Qualifications (Attach self-verified copy of the documentary evidence(s):

| S. No | Examination   | School/ College/ University | Subjects | Year of Passing | %age of marks secured/ CGPA |
|-------|---------------|-----------------------------|----------|-----------------|-----------------------------|
| 1     | Secondary     |                             |          |                 |                             |
| 2     | Sr. Secondary |                             |          |                 |                             |
| 3     | Graduation    |                             |          |                 |                             |



|   |                 |  |  |  |  |
|---|-----------------|--|--|--|--|
| 4 | Post Graduation |  |  |  |  |
| 5 | M.Phil          |  |  |  |  |
| 6 | Others          |  |  |  |  |

- (b) Qualified NET(JRF)/GATE/UGC-CSIR (NET/JRF)/DBT (JRF)/ICMR (JRF)/Others

Yes/No

Details: \_\_\_\_\_  
(Attach certificate, if applicable)

- (c) Details of the Teaching/ Research Experience if any (Attach Documentary Evidence (s))

- 1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_

### UNDERTAKING

I undertake that all the course work prescribed by the University for Ph.D. Programme shall be successfully completed by me, I shall complete the minimum residency period as required by University. I shall abide by all the rules and regulations of the University as in force from time to time.

\_\_\_\_\_  
Signature of the Research Scholar with Date

### RECOMMENDATION OF THE DEAN / DIRECTOR

Recommended/ Not Recommended for  
Registration into the Ph.D Programme

Name of the Ph.D Supervisor allotted : \_\_\_\_\_

\_\_\_\_\_  
Signature of the Dean/Director with Date

### FEE STRUCTURE FOR REGISTRATION

- 1 Registration fees

(₹) ~~57,000/-~~ 60,500/-

- 2 Mode / Proof of submission of fee with  
details: \_\_\_\_\_





## **CHECK LIST (Admission)**

- |    |  |                      |
|----|--|----------------------|
| 1  | Document(s) for Date of Birth/ Secondary School Certificate/ Marksheet                           | <input type="text"/> |
| 2  | Sr. Secondary School Certificate   | <input type="text"/> |
| 3  | Sr. Secondary Marks Sheet  | <input type="text"/> |
| 4  | Graduation Marks Sheet   | <input type="text"/> |
| 5  | Graduation Degree  | <input type="text"/> |
| 6  | Post Graduation Marks Sheet  | <input type="text"/> |
| 7  | Post Graduation Degree   | <input type="text"/> |
| 8  | M.Phil degree / Marksheet  | <input type="text"/> |
| 9  | Certificate for Category   | <input type="text"/> |
| 10 | Certificate for Qualifying NET(JRF)/GATE/UGC-CSIR (NET/JRF)/DBT (JRF)/ICMR (JRF)                 | <input type="text"/> |
| 11 | If approved for Part Time, copy of N.O.C from concerned Department.(in case of regular employee) | <input type="text"/> |
| 12 | Any other Document(s)  | <input type="text"/> |

\_\_\_\_\_  
(Signature of the Scholar with Date)

Address: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Signature of the Verifying Officer with Date)





**Guru Gobind Singh Indraprastha University**  
**Sector 16-C, Dwarka, New Delhi-110078**  
**Academic Coordination Branch**

**FORM FOR ISSUE OF STUDENT IDENTITY CARD**  
**(Important : see notes below)**

Name  
(Block letters) \_\_\_\_\_  
Father/Husband's Name  
(Block letters) \_\_\_\_\_  
Mother's Name  
(Block letters) \_\_\_\_\_  
School and Course \_\_\_\_\_  
Enrolment No \_\_\_\_\_  
Semester \_\_\_\_\_  
(Give year, if annual pattern) \_\_\_\_\_  
Type of Course (Regular/Weekend) \_\_\_\_\_  
Date of Birth  
(DD/MM/YYYY) \_\_\_\_\_  
Blood Group \_\_\_\_\_  
Name of Person & Phone No. to be  
contacted in case of emergency \_\_\_\_\_  
Mark of Identification \_\_\_\_\_  
Residential Address \_\_\_\_\_  
Phone No \_\_\_\_\_ Mobile \_\_\_\_\_ Res: \_\_\_\_\_  
Valid upto \_\_\_\_\_ 31<sup>st</sup> July \_\_\_\_\_ (Year )  
(for regular duration of course)

Paste here recent  
passport size photograph  
(to be scanned for LD  
Card)

Paste here recent  
passport size photograph  
(same as above duly  
attested by Dean)

**UNDERTAKING**

I solemnly affirm that the information furnished above is true and correct in all respects. I have not concealed any Information. I realise that if any information furnished here is found to be incorrect / untrue, I shall be liable to action by the University. I agree to abide by the rules and regulation of University. I understand that, if I am found indulging in any act of misbehavior / indiscipline, disciplinary action will be taken against me.

\_\_\_\_\_  
**Counter signature of Dean/Nominee**  
**(with date and Seal)**

\_\_\_\_\_  
**Signature of Student**  
**(with date)**

**Notes: -**

1. Filled- in form is to be submitted at the office of respective Dean.
2. The form must be duly signed and stamped by the respective Dean/ Nominee at the space given above.  
(The form will not be accepted without the signature and stamp of Dean/ Nominee).
3. The Form must be filled up in legible handwriting as per instructions above.
4. All the Columns are compulsory.



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## Choice of Supervisor (To be Filled by Candidate)

Name of Candidate :

PhD Application No. :

Mobile Number :

Email ID :

Date of Birth :

Discipline of PhD : CSE/IT/CA/ECE/MAE

Mode of PhD Registration : Full Time/ Part Time

Area of interest for PhD research:

(As per the keywords provided in Interview Notice)

| Sr. No. | Preference of Supervisor<br>(Select from the list of potential Supervisor) |
|---------|--|
| 1.      |  |
| 2.      |  |
| 3.      |  |
| 4.      |  |

Date:

Signature of Candidate

